



TRANSPORTATION CABINET

Frankfort, Kentucky 40622
www.transportation.ky.gov/

Steven L. Beshear
Governor

Michael W. Hancock, P.E.
Secretary

April 16, 2015

CALL NO. 200
CONTRACT ID NO. 151011
ADDENDUM # 2

Subject: Bourbon-Nicholas Counties, 121GR15D011-NHPP
Letting April 24, 2015

- (1) Revised - Plan Sheet - R2M
- (2) Revised - CAP Note - Page 81 of 168
- (3) Added - Special Note - Page 1 of 1

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

Plan revisions are available at <http://www.lynnimaging.com/kytransportation/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Robert C. Lewis".

Robert C. Lewis, P.E.
Acting Director
Division of Construction Procurement

RL:ks
Enclosures



An Equal Opportunity Employer M/F/D

GENERAL SUMMARY

COUNTY OF	ITEM NO.	SHEET NO.
BOURBON/ NICHOLAS	7-310.20	R2M

PREPARED BY _____ DATE _____
 CHECKED BY _____ DATE _____
 APPROVED BY _____ DATE _____

ITEM	DESCRIPTION	UNIT	U.S. 68 (BOURBON)	APPR. 434+00 RT.	KY 1893	KY 1879	MINOR APPROACHES	FRONTAGE ROADS	MAINTENANCE OF TRAFFIC	TOTAL BOURBON COUNTY	U.S. 68 (NICHOLAS)	S. JOHNSON RD.	CONNECTOR NO. 6	MINOR APPROACHES	MAINTENANCE OF TRAFFIC	TOTAL NICHOLAS COUNTY	PROJECT TOTAL
5953	TEMP SEEDING AND PROTECTION	SO YD	51,440							51,440	11,539					11,539	62,979
5963	INITIAL FERTILIZER	TON	16							16	4					4	20
5964	20-10-10 FERTILIZER	TON	27							27	6					6	33
5992	AGRICULTURAL LIMESTONE	TON	317							317	72					72	389
5985	SEEDING AND PROTECTION	SO YD	514,395							514,395	115,386					115,386	629,781
5989	SPECIAL SEEDING CROWN VETCH	SO YD	29,849	694						30,543	2,556	888	2,139			5,583	36,126
6510	PAVEMENT STRIPING TEMPORARY 4" ⑤	LF							74,380	74,380					17,320	17,320	91,700
6514	PAVEMENT STRIPING PERM. PAINT 4" ⑤	LF	54,213	2,661	5,946	1,886	668			65,374	1,656	6,309	6,285	1,095		15,345	80,719
6568	PAVE. MARKING THERMO. STOP BAR 24" ⑤	LF		28	30	31	10			99	48			17		65	164
6569	PAVE. MARKING THERMO. CROSS HATCH ⑤	SQ FT	18,173							18,173	2,525		3,677			6,202	24,375
6574	PAVE. MARKING THERMO. CURVE ARROW ⑤	EACH	14	4						18			4			4	22
6588	PAVE. MARKERS TY. IV - B Y TEMP ⑤	EACH							62	62						0	62
6589	PAVE. MARKERS TY. V - M W ⑤	EACH	19							19						0	19
6592	PAVE. MARKERS TY. V - B W/R ⑤	EACH	94							94						0	94
LANDSCAPING																	
20009ES724	COLORADO SPRUCE ①	EACH	23							23	5					5	28
22916NS724	BASSWOOD ②	EACH	18							18	28					28	46
20566NS724	FLOWERING DOGWOOD ③	EACH	20							20	17					17	37
24392ES724	YELLOWWOOD ③	EACH	34							34						0	34
20516NS724	TULIP POPLAR ②	EACH	29							29						0	29
21664NS724	SNOWDRIFT CRABAPPLE ③	EACH	45							45	15					15	60
20684NS724	AMERICAN ELM ②	EACH	21							21						0	21
5026	EASTERN WHITE PINE ①	EACH	14							14						0	14
22915NS724	SHINGLE OAK ②	EACH	16							16						0	16
20051ES724	BALD CYPRESS ②	EACH	11							11						0	11
24394ES724	HAWTHORN ③	EACH	29							29	5					5	34
20449NS724	SHAGBARK HICKORY ②	EACH	28							28						0	28
24393ES724	AMERICAN HOLLY ①	EACH	22							22	11					11	33
5226	SUGAR MAPLE ②	EACH	20							20	13					13	33
2731	REMOVE STRUCTURE: 4' X 2.5' RCBC	LP SUM	1							1						0	1
10020NS	FUEL ADJUSTMENT	DOLL	\$255,561							\$255,561	\$36,839					\$36,839	\$292,400
10030NS	ASPHALT ADJUSTMENT	DOLL	\$146,821							\$146,821	\$25,076					\$25,076	\$171,897

NOTES:

- ① ALL EVERGREENS ARE TO BE A MINIMUM OF 10 FEET IN HEIGHT
- ② ALL DECIDUOUS TREES SHALL HAVE A MINIMUM CALIPER OF 2 1/2 INCHES DIAMETER AT 6 INCHES ABOVE THE GROUND
- ③ ALL FLOWERING TREES SHALL HAVE A MINIMUM CALIPER OF 1 3/4 INCHES DIAMETER AT 6 INCHES ABOVE THE GROUND
- ④ SHEET NUMBER R11
STA. 470+58
OFFSET 2.0' RT.
- ⑤ STATED U.S. 68 QUANTITY IS A PROJECT QUANTITY AND INCLUDES ALL PAVEMENT MARKINGS AND STRIPING FOR ENTRANCES, APPROACH ROADS, FRONTAGE ROADS AND CONNECTORS.

USER: \$\$\$USER\$\$\$
 DATE: \$\$\$DATE\$\$\$
 FILE NAME: \$\$\$design\$file\$specification\$\$\$
 E-SHEET NAME:

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 E-SHEET NAME:

Item No. 7 - 310.2 **Project Mgr.** kyt\robin.sprague

County BOURBON **Route** US-68

CAP # **Date of Promise** **Promise made to:** **Location of Promise**

1 13-NOV-13 Martha Denny P#99

CAP Description

The Contractor is to make contact with the Martha Denny (property owner) approximately 1 week prior to construction beginning on the property so that cattle can be moved to a new grazing area.

2 08-APR-14 Marshall Judy P#63

CAP Description

The Contractor is to mail a 60 day notice to BMJ Farms before construction is initiated on the property acquired from the farm. The notice is to be mailed to:

T. Marshall Judy
116 Green Hill Park Drive
Somerset, KY 42501

A copy of the letter to:

Hon. Shannon Upton Johnson
Overly and Johnson, LLC
340 Main Street
Paris, KY 40361.

3 09-FEB-15 Larry Greenwell P#56 (James E. Johnson)

CAP Description

The Contractor is responsible for the removal of the tobacco barn, dilapidated barn, corn crib, in-ground cellar, pile of remains of old house, concrete block well house, and 4 concrete water troughs.

4 09-FEB-15 Larry Greenwell P#88 (Margaret Miller Layson)

CAP Description

The Contractor is responsible for the removal of the tobacco barn and cattle scale.

7-310.20
SPECIAL NOTE FOR BUILDING REMOVAL

The contractor is responsible for removal of the following items within the limits of construction which will be incidental to Clearing and Grubbing:

On Parcel 56 (James E. Johnson)

- Tobacco Barn
- Dilapidated Barn
- Corn Crib
- In-Ground Cellar
- Pile of Remains of Old House
- Concrete Block Well House
- 4 Concrete Water Troughs

On Parcel 88

- Tobacco Barn
- Cattle Scale