

TRANSPORTATION CABINET Frankfort, Kentucky 40622 www.transportation.ky.gov/

Michael W. Hancock, P.E. Secretary

Steven L. Beshear Governor

April 16, 2015

CALL NO. 200 CONTRACT ID NO. 151011 ADDENDUM # 2

Subject: Bourbon-Nicholas Counties, 121GR15D011-NHPP Letting April 24, 2015

(1)Revised - Plan Sheet - R2M
(2)Revised - CAP Note - Page 81 of 168
(3)Added - Special Note - Page 1 of 1

**Proposal revisions are available at** <a href="http://transportation.ky.gov/Construction-Procurement/">http://transportation.ky.gov/Construction-Procurement/</a>.

Plan revisions are available at <a href="http://www.lynnimaging.com/kytransportation/">http://www.lynnimaging.com/kytransportation/</a>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

hat C. Ferris

Robert C. Lewis, P.E. Acting Director Division of Construction Procurement

RL:ks Enclosures



An Equal Opportunity Employer M/F/D

-				
	DATE	DATE	DATE	
	PREPARED BY	СНЕСКЕД ВҮ	APPROVED BY	

	GENERAL SUMMARY									COUNTY OF BOURBON/ NICHOLAS					
ITEM	DESCRIPTION	UNIT U.S. 68 (BOURBON)		КҮ 1893 КҮ 1879	MINOR APPROACHES FRONTAGE ROADS	MAINTENANCE OF TRAFFIC	TOTAL BOURBON COUNTY	U.S. 68 (NICHOLAS)	S. JOHNSON RD. CONNECTOR NO. 6	MINOR APPROACHES MAINTENANCE OF TRAFFIC TOTAL NICHOLAS	COUNTY PROJECT TOTAL	<b>NOTES:</b>			OF 10
5953	TEMP SEEDING AND PROTECTION	SQ YD 51,440					51,440	11,539		11,53	9 62 979	<ol> <li>ALL EVERGREENS</li> <li>FEET IN HEIGHT</li> <li>ALL DECIDUOUS</li> </ol>			
5963	INITIAL FERTILIZER	TON 16					16	4		4	20	<ul> <li>2 ALL DECIDUOUS</li> <li>CALIPER OF 2 1/</li> <li>6 INCHES ABOVE</li> </ul>	2 INCHES DIA THE GROUND	METER AT	
5964 5992	20-10-10 FERTILIZER AGRICULTURAL LIMESTONE	TON         27           TON         317					27 317	6 72		6           72	33 389	(3) ALL FLOWERING CALIPER OF 1 3/	TREES SHALL	HAVE A MIN	NIMUM
5985	SEEDING AND PROTECTION	SQ YD 514,395					514,395	115,386		115, 38		CALIPER OF 13/ 6 INCHES ABOVE	4 INCHES DIAN THE GROUND	METER AT	
5989	SPECIAL SEEDING CROWN VETCH	SQ YD 29,849	694				30,543	2,556	888 2,139	5,58	3 36,126	(4) SHEET NUMBER F STA. 470+58	11		
6510	PAVEMENT STRIPING TEMPORARY 4" (5)	LF				74,380	74,380			17,320 17,32		OFFSET 2.0' RT.			
6514 6568	PAVEMENT STRIPING PERM. PAINT 4" (5) PAVE. MARKING THERMO. STOP BAR 24" (5)	LF 54,213 LF		,946 1,886 30 31	668 10		65,374 99	1,656	6,309 6,285 48	1,095     15,34       17     65		(5) STATED U.S. 68 AND INCLUDES A	QUANTITY IS	A PROJECT Markings	QUANTITY AND
6569	PAVE. MARKING THERMO. CROSS HATCH (5)	SQ FT 18,173					18,173	2,525	3,677	6,20		STRIPING FOR EN FRONTAGE ROADS	NIRANCES, APH	PROACH ROA	νDS,
6574	PAVE. MARKING THERMO. CURVE ARROW (5)	EACH 14	4				18		4	4	22	TRONTAGE ROADS	AND CONNEC		
6588 6589	PAVE. MARKERS TY. IV - B Y TEMP (5) PAVE. MARKERS TY. V - M W (5)	EACH 19				62	62			0	62 19				
6592	PAVE. MARKERS TY. V - B W/R (5)	EACH 94					94			0	94				
	LANDSCAPING														
20009ES724	COLORADO SPRUCE (1)	EACH 23					23	5		5	28				
22916NS724	BASSWOOD (2)	EACH 18					18	28		28	46				
20566NS724 24392ES724	FLOWERING DOGWOOD     (3)       YELLOWWOOD     (3)	EACH 20 EACH 34					20	17		17	37 34				
20516NS724	TULIP POPLAR (2)	EACH 29					29			0	29				
21664NS724	SNOWDRIFT CRABAPPLE	EACH 45					45	15		15	60				
20684NS724	AMERICAN ELM (2)	EACH 21					21			0	21				
5026 22915NS724	EASTERN WHITE PINE(1)SHINGLE OAK(2)	EACH 14 EACH 16					14			0	14				
20051ES724	BALD CYPRESS (2)	EACH 11					11			0	11				
24394ES724	HAWTHORN 3	EACH 29					29	5		5	34				
20449NS724 24393ES724	SHAGBARK HICKORY     (2)       AMERICAN HOLLY     (1)	EACH 28 EACH 22					28	11		0	28 33				
	SUGAR MAPLE 2	EACH 20					20	13		13	33				
2731	REMOVE STRUCTURE: 4' X 2.5' RCBC	LP SUM 1(4)					1			0	1				
10020NS 10030NS	ASPHALT ADJUSTMENT	DOLL \$255,561 DOLL \$146,821					\$255,561 \$146,821	\$36,839 \$25,076			39 \$292,400 76 \$171,897				

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# GENERAL SUMMARY

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	DATE	DATE	DATE	
	PREPARED BY	СНЕСКЕД ВҮ	APPROVED BY	

						COUNTY OF ITEM NO. SHEET NO.
				BOURBON/ NICHOLAS 7-310.20 R2M		
ITEM	DESCRIPTION	U. S. 68 (BOURBON) 434+00 RT. KY 1893	Y 18 MINC	FRONTAGE ROADS MAINTENANCE OF TRAFFIC TOTAL BOURBON COUNTY	U.S. 68 U.S. 68 (NICHOLAS) S. JOHNSON RD. S. JOHNSON RD. CONNECTOR NO. 6 NO. 7 NO. 6 NO. 7 NO. 6 NO. 7 NO. 6 NO. 7 NO. 7	
5953 5963 5964 5992 5985 5989	TEMP SEEDING AND PROTECTION INITIAL FERTILIZER 20-10-10 FERTILIZER AGRICULTURAL LIMESTONE SEEDING AND PROTECTION SPECIAL SEEDING CROWN VETCH	SQ YD       51,440         TON       16         TON       27         TON       317         SQ YD       514,395         SQ YD       29,849		51,440       16       27       317       514,395       30,543	11,539       11,539       11,539       62,9         4       4       20         6       6       6       33         72       72       72       389         115,386       115,386       115,386       629,7         2,556       888       2,139       5,583       36,12	CALIPER OF 2 1/2 INCHES DIAMETER AT 6 INCHES ABOVE THE GROUND 3 ALL FLOWERING TREES SHALL HAVE A MINIMUM CALIPER OF 1 3/4 INCHES DIAMETER AT 6 INCHES ABOVE THE GROUND
6510 6514 6568 6569 6574 6588 6589	PAVEMENT STRIPING TEMPORARY 4" (5) PAVEMENT STRIPING PERM. PAINT 4" (5) PAVE. MARKING THERMO. STOP BAR 24" (5) PAVE. MARKING THERMO. CROSS HATCH (5) PAVE. MARKING THERMO. CURVE ARROW (5) PAVE. MARKERS TY. IV - B Y TEMP (5) PAVE. MARKERS TY. V - M W (5)	LF         28         3           SQ FT         18,173	946 1,886 668 0 31 10	74,380     74,380       74,380     65,374       99     99       18,173     18       62     62       19     94	$\begin{array}{c c c c c c c c c c c c c c c c c c c $	(5) STATED U.S. 68 QUANTITY IS A PROJECT QUANTITY A AND INCLUDES ALL PAVEMENT MARKINGS AND STRIPING FOR ENTRANCES, APPROACH ROADS, FRONTAGE ROADS AND CONNECTORS.
6592 20009ES724 22916NS724 20566NS724 24392ES724 20516NS724 20516NS724 21664NS724 20684NS724 5026 22915NS724	PAVE. MARKERS TY. V - B W/R (5) LANDSCAPING COLORADO SPRUCE (1) BASSWOOD (2) FLOWERING DOGWOOD (3) YELLOWWOOD (3) TULIP POPLAR (2) SNOWDRIFT CRABAPPLE (3) AMERICAN ELM (2) EASTERN WHITE PINE (1) SHINGLE OAK (2)	EACH       94         EACH       94         EACH       23         EACH       23         EACH       18         EACH       20         EACH       20         EACH       34         EACH       29         EACH       45         EACH       21         EACH       14         EACH       16		94         94         23         23         18         20         34         29         45         21         14         16	Image: Constraint of the second se	
2005IES724 24394ES724 20449NS724 24393ES724 5226 2731	BALD CYPRESS       (2)         HAWTHORN       (3)         SHAGBARK HICKORY       (2)         AMERICAN HOLLY       (1)         SUGAR MAPLE       (2)         REMOVE STRUCTURE:       4' X 2.5' RCBC	EACH       11         EACH       29         EACH       28         EACH       22         EACH       20         EACH       20         LP SUM       1(4)		11       29       28       22       20       1       1	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	
10020NS 10030NS	FUEL ADJUSTMENT ASPHALT ADJUSTMENT	DOLL       \$255,561         DOLL       \$146,821         Image: Constraint of the second se		\$255,561 \$146,821 	\$36,839       \$36,839       \$292,4         \$25,076       \$25,076       \$171,8	
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GENERAL SUMMARY

### KENTUCKY TRANSPORTATION CABINET COMMUNICATING ALL PROMISES (CAP) ACTIVE

Item No.	7 - 310.2		Project Mgr.	kytc\robin.sprague				
			County BOURBON	Route US-68				
CAP #	Date of Promise	Promise made to:	Location of Promise					
1	13-NOV-13	Martha Denny	P#99					
CAP Desc	<u>cription</u>							
			iny (property owner) approximately 1 week prior	to construction				
beginning	on the property so	that cattle can be moved	to a new grazing area.					
2	08-APR-14	Marshall Judy	P#63					
CAP Desc	<u>cription</u>							
	actor is to mail a 6 is to be mailed to:		s before construction is initiated on the property a	acquired from the farm.				
	ll Judy h Hill Park Drive , KY 42501							
A copy of	the letter to:							
Overly and 340 Main	Hon. Shannon Upton Johnson Overly and Johnson, LLC 340 Main Street Paris, KY 40361.							
3	09-FEB-15	Larry Greenwell	P#56 (James E. Johnson)					
CAP Desc								
The Contractor is responsible for the removal of the tobacco barn, dilapidated barn, corn crib, in-ground cellar, pile of remains of old house, concrete block well house, and 4 concrete water troughs.								
4	09-FEB-15	Larry Greenwell	P#88 (Margaret Miller Layson)					
CAP Description								
The Contr	actor is responsible	e for the removal of the to	bacco barn and cattle scale.					
1								

# 7-310.20

## SPECIAL NOTE FOR BUILDING REMOVAL

The contractor is responsible for removal of the following items within the limits of construction which will be incidental to Clearing and Grubbing:

On Parcel 56 (James E. Johnson)

- Tobacco Barn
- Dilapidated Barn
- Corn Crib
- In-Ground Cellar
- Pile of Remains of Old House
- Concrete Block Well House
- 4 Concrete Water Troughs

On Parcel 88

- Tobacco Barn
- Cattle Scale